

**CERTIFICATE**

**SAFE DRINKING WATER AND SANITARY & HYGIENIC CONDITION CERTIFICATE**

It is Certified that an inspection team headed by Sh. Sumit Hooda, Sanitary Inspector, Sanitation Department, Municipal Corporation Gurugram, inspected the premises of **Sucheta Memorial School, Sector- 5, Gurugram, Haryana** on 29.06.2020 and found that the **Sucheta Memorial School, Sector- 5, Gurugram, Haryana** has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the School Building and Campus as per the norms prescribed by the Central/State/U.T. Govt.

This certificate is valid from 15-04-2020 up to 15-04-2021.

  
Sanitary Officer  
Municipal Corporation  
Gurugram  


**PUBLIC HEALTH ENGINEERING DEPARTMENT  
WATER TESTING LABORATORY  
GURUGRAM  
TEST REPORT**

**PHEDL/7.8.2**

<b>Test Report No. :</b> PC 241/06/2020  <b>Issued to :</b> Sucheta Memorial School Sec-5,GGN  <b>Your Reference No. :</b> 15 dated 23/06/2020  <b>Sample Type :</b> Chemical Test  <b>Name of JE :</b> --  <b>Lab Job Order No. :</b> --241	<b>Issue Date:--</b> 30/06/2020  <b>Location:-</b> Sucheta Memorial School Sec-5,GGN  <b>Collected by: ----</b>  <b>Sample collected on &amp;Time: -</b> 29/06/2020 at 7am  <b>Sample received on: - --</b> 29/06/2020 at 10am  <b>Sample Quantity: 500 ml</b>
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Test started on- 29/06/2020				Test Result			Test completed on 30/06/2020		
S No.	Tested Parameter	Results	Unit	Method	Acceptable	Permissible Limit (As per IS 10500:2012)			
1	Total Dissolve Solids	28	Mg/l	APHA2540B, Edition 23RD	500 Mg/l	2000 Mg/l			
2	Hardness as CaCO <sub>3</sub>	20	Mg/l	APHA2340C, Edition 23RD	200 Mg/l	600 Mg/l			
3	Calcium as (Ca)	4	Mg/l	APHA3500-Ca B, Edition 23RD	75 Mg/l	200 Mg/l			
4	Magnesium (Mg)	2.4	Mg/l	APHA3500Mg B, Edition 23RD	30 Mg/l	100 Mg/l			
5	Alkalinity	10	Mg/l	APHA2320 B, Edition 23RD	200 Mg/l	600 Mg/l			
6	Chlorides as Cl	10	Mg/l	APHA 4500 Cl <sup>-</sup> B, Edition 23RD	250 mg/l	1000 mg/l			
7	Sulphate as (So <sub>4</sub> )	4	Mg/l	APHA 4500-So <sub>4</sub> <sup>2-</sup> E, Edition 23RD	200 Mg/l	400 Mg/l			
8	Fluoride as (F)	0.11	Mg/l	APHA 4500-FD,C, Edition 23RD	1.0 Mg/l	1.5 Mg/l			
9	Iron as (Fe)	0.00	Mg/l	APHA 3500-Fe B, Edition 23RD	1.0 Mg/l	No Relaxation			
10	Nitrate as (no <sub>3</sub> )( *)	0.4	Mg/l	APHA 4500-No <sub>3</sub> <sup>-</sup> B,D, Edition 23RD	45 Mg/l	No Relaxation			
11	PH	6.7	---	APHA 4500-H <sup>+</sup> B, Edition 23RD	6.5-8.5	No Relaxation			

**Remarks:** Water Sample is potable for only above tested parameters.

Specific contractual notes: -

- ◆ The results given above are related to the sample as received and tested in PHED Lab Gurugram.
- ◆ The test report can't be regenerated/ re-produced in whole or part thereof without written permission of PHED Lab Gurugram.
- ◆ The test report can't be used for any publicity or any legal purpose.
- ◆ The samples received shall be destroyed after 15 Days from the date of issue of the certificate.
- ◆ Reliability of water sample lies with sender/collector of water sample.  
\*Refer to not in the scope for accreditation.

Checked by

  
 Authorised Signatory (Kanta Punia)  
 Chemist  
 PHED Water Testing Laboratory  
 Gurugram